

CERTIFICATE OF HIGHWAY MILEAGE year ending FEB. 10, 1994

Fill out form, make & file COPY with the Town Clerk, & mail ORIGINAL before Feb. 10, 1994 to:
Vt. Agency of Transportation, Planning Dept., 133 State Street, Montpelier, Vt. 05633.

< IF NO CHANGES IN MILEAGE, OMIT PART I, CHECK PART II, SIGN PART III >

We, the Selectmen or Trustees or Aldermen of BRIDPORT, ADDISON COUNTY
on an oath state that the mileage of highways, according to Title 19, V.S.A., Sec#305, added
1985, is as follows:

PART I - CHANGES & TOTALS - Please fill in and calculate totals. DISTRICT 5

TOWN HIGHWAYS	PREVIOUS MILEAGE	ADDED MILEAGE	SUBTRACTED MILEAGE *	TOTAL	* SCENIC HIGHWAYS
CLASS 1	.000		*	.000	*
CLASS 2	7.400		*	7.400	*
CLASS 3	49.640	0.040	*	49.680	*
STATE HWY	14.490		*	14.490	*
TOTAL	71.530		*	71.570	*
CLASS 4	7.100		*	7.100 <u>7.570</u>	*

PART II - INFORMATION & DESCRIPTION OF CHANGES SHOWN ABOVE.

- (1) NEW HIGHWAYS: Please attach Selectmen's "Certificate of Completion and Opening".
- (2) DISCONTINUED: Please attach SIGNED copy of proceedings(minutes of meeting).
- (3) RECLASSIFIED/REMEASURED: Please attach SIGNED copy of proceedings(minutes of meetings).
Revision A - +0.04 remeasurement
- (4) SCENIC HIGHWAYS: Please attach copy of order designating/discontinuing Scenic Highways.

PART II - CHECK BOX IF NO CHANGES IN MILEAGES AND SIGN BELOW [] *only (3)*

PART III - SIGNATURES - PLEASE SIGN.
SELECTMEN/ALDERMEN/TRUSTEES
SIGNATURES: Thomas C. Huestis
Lynn Braugher
Stephen H. Huestis

CLERK SIGNATURE: Clifford J. Huestis DATE FILED Jan 10, 1994
Please sign ORIGINAL & return for Transportation signature.

AGENCY OF TRANSPORTATION APPROVAL: Signed copy will be returned to T/C/V Clerk.

APPROVED: Donald C. Harvey DATE: 1/18/94
Representative, Agency of Transportation

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TRANSPORTATION

We, the Selectmen or Trustees or Aldermen of ADDISON COUNTY on an oath state that the mileage of highways, according to Title 19, V.S.A., Sec#305, added 1985, is as follows:

PLANNING DIVISION

PART I - CHANGES & TOTALS - Please fill in and calculate totals. DISTRICT 5

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(4) SCENIC HIGHWAYS: Please attach copy of order designating/discontinuing Scenic Highways.

PART II - CHECK BOX IF NO CHANGES IN MILEAGES AND SIGN BELOW [] *off (3)*

PART III - SIGNATURES - PLEASE SIGN

SELECTMEN/ALDERMEN/TRUSTEES
 SIGNATURES:

James C. [Signature]
[Signature]
[Signature]

CLERK SIGNATURE:

Please sign ORIGINAL & return for transportation signature.

DATE FILED *Jan 10, 1994*

AGENCY OF TRANSPORTATION APPROVAL: Signed copy will be returned to T/C/V Clerk.

DATE: *1/18/94*

APPROVED: *James C. [Signature]*
 Representative, Agency of Transportation