

CERTIFICATE OF HIGHWAY MILEAGE
YEAR ENDING FEBRUARY 10, 2007

Vermont Agency of Transportation

JAN 25 2007

Policy & Planning Division
County

Fill out form, make and file copy with the Town Clerk, and mail ORIGINAL, before February 20, 2007 to:
Vermont Agency of Transportation, Policy and Planning Division, Drawer 33, Montpelier, VT 05633.

We, the Selectmen or Aldermen or Trustees of ADDISON in ADDISON

on an oath state that the mileage of highways, according to Title 19, V.S.A, Sec #305, added 1985, is as follows:

PART I - CHANGES TOTALS - Please fill in and calculate totals.

Town Highways	Previous Mileage	Added Mileage	Subtracted Mileage	Total	Scenic Highways
Class 1	0.000				0.000
Class 1 Lane	0.000				
Class 2	7.150				0.000
Class 3	30.440				0.000
State Highway	19.386				0.000
Class 4	5.080				0.000
Legal Trail	0.000				
Total	56.976				0.000

* Mileage for Class 1 Lane, Class 4, and Legal Trail classifications is NOT included in total.

PART II - INFORMATION AND DESCRIPTION OF CHANGES SHOWN ABOVE.

- NEW HIGHWAYS: Please attach Selectmen's "Certificate of Completion and Opening"
- DISCONTINUED: Please attach SIGNED copy of proceedings (minutes of meeting)
- RECLASSIFIED/REMEASURED: Please attach SIGNED copy of proceedings (minutes of meeting)
- SCENIC HIGHWAYS: Please attach a copy of order designating/discontinuing Scenic Highways

IF THERE ARE NO CHANGES IN MILEAGE: Check box and sign below. []

PART III - SIGNATURES - PLEASE SIGN.

Selectmen/ Aldermen/ Trustees Signatures:

[Handwritten signatures: Kimball, Sturges, etc.]

T/C/V Clerk Signature:

[Handwritten signature: Paul B. Grace]

Date Filed:

1/23/2007

Please sign ORIGINAL and return it for Transportation signature.

AGENCY OF TRANSPORTATION APPROVAL: Signed copy will be returned to T/C/V Clerk.

APPROVED:

Representative, Agency of Transportation

Jonathan Croit

DATE:

4/10/2007



State of Vermont
Policy & Planning Division-Mapping Unit
1 National Life Drive, Drawer 33
Montpelier, VT 05633-5001
<http://www.aot.state.vt.us>

Agency of Transportation

Telephone: 802-828-2600
Fax: 802-828-2334
Email: johnathan.croft@state.vt.us

January 18, 2007

Chairperson, Board of Selectmen
Addison, c/o Town Clerk
7099 Vt Rte 22A
Addison, VT 05491

Dear Town Clerk or Selectboard:

Thank you for submitting a sample copy of the 2007 Certificate of Highway Mileage. The certificate that was received by the Mapping Unit was a sample certificate that was used to demonstrate the inclusion of legal trails, based on changes prompted by Act 178.

The filing of a certificate which contains a "Sample" watermark might cause confusion and it would be better to file the official mileage certificate. An official 2007 Certificate of Highway Mileage is enclosed. This certificate includes the official mileage amounts in the "Previous Mileage" column. I request that the enclosed 2007 official certificate be reviewed, updated, signed, and forwarded to VTrans. This will ensure that the documentation is complete and reflects the most current mileage amounts for your municipality.

If you have any questions or comments, please feel free to call me at 802-828-2600 or send e-mail to johnathan.croft@state.vt.us

Thank you.

Sincerely,

A handwritten signature in black ink, appearing to read "Johnathan Croft".

Johnathan Croft
AOT GIS Database Administrator
Policy & Planning Division - Mapping Unit



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PART III - SIGNATURES - PLEASE SIGN.

Selectmen/ Aldermen/ Trustees Signatures:

[Handwritten signatures: Kimball, Boucher, and others]

T/C/V Clerk Signature:

[Handwritten signature: Jane B. Grace]

Date Filed:

1/9/2007

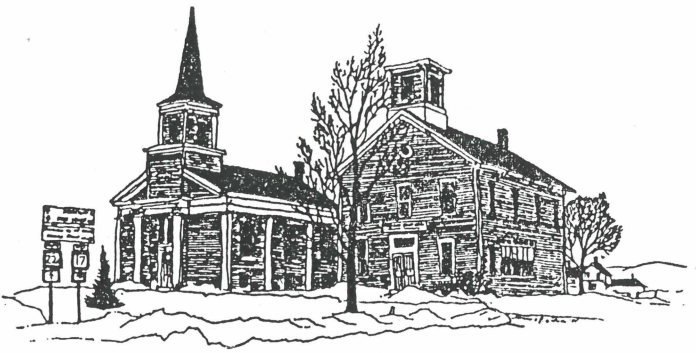
Please sign ORIGINAL and return it for Transportation signature.

AGENCY OF TRANSPORTATION APPROVAL: Signed copy will be returned to T/C/V Clerk.

APPROVED:

Representative, Agency of Transportation

DATE:



TOWN OF ADDISON

County of Addison

Chartered 1761

7099 VT RTE 22A 802-759-2020
ADDISON VT 05491 802-759-2233 fax

January 9, 2007

Sara Moulton, Mapping & GIS Specialist
Policy & Planning Div., Mapping Unit
Vt. Agency of Transportation
Drawer 33
Montpelier VT 05633-5001

Dear Sara:

I am enclosing our General Highway Map for the Town of Addison which has been marked with corrections by Bryan Nolan, our Road Commissioner, along with our 2007 Certificate of Highway Mileage.

Please let us know if you require anything further of us. Thank you.

Sincerely,

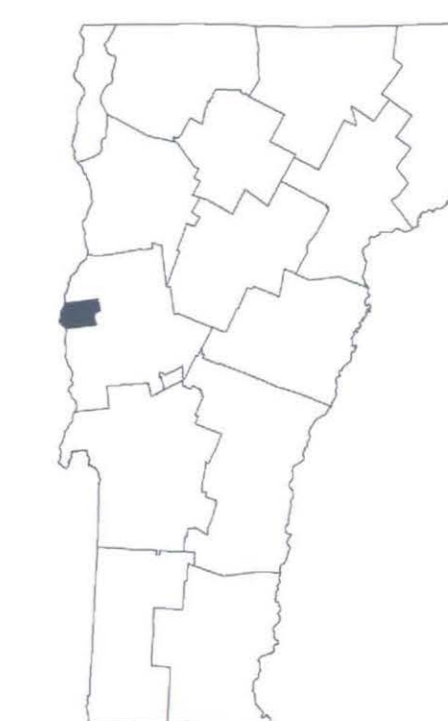
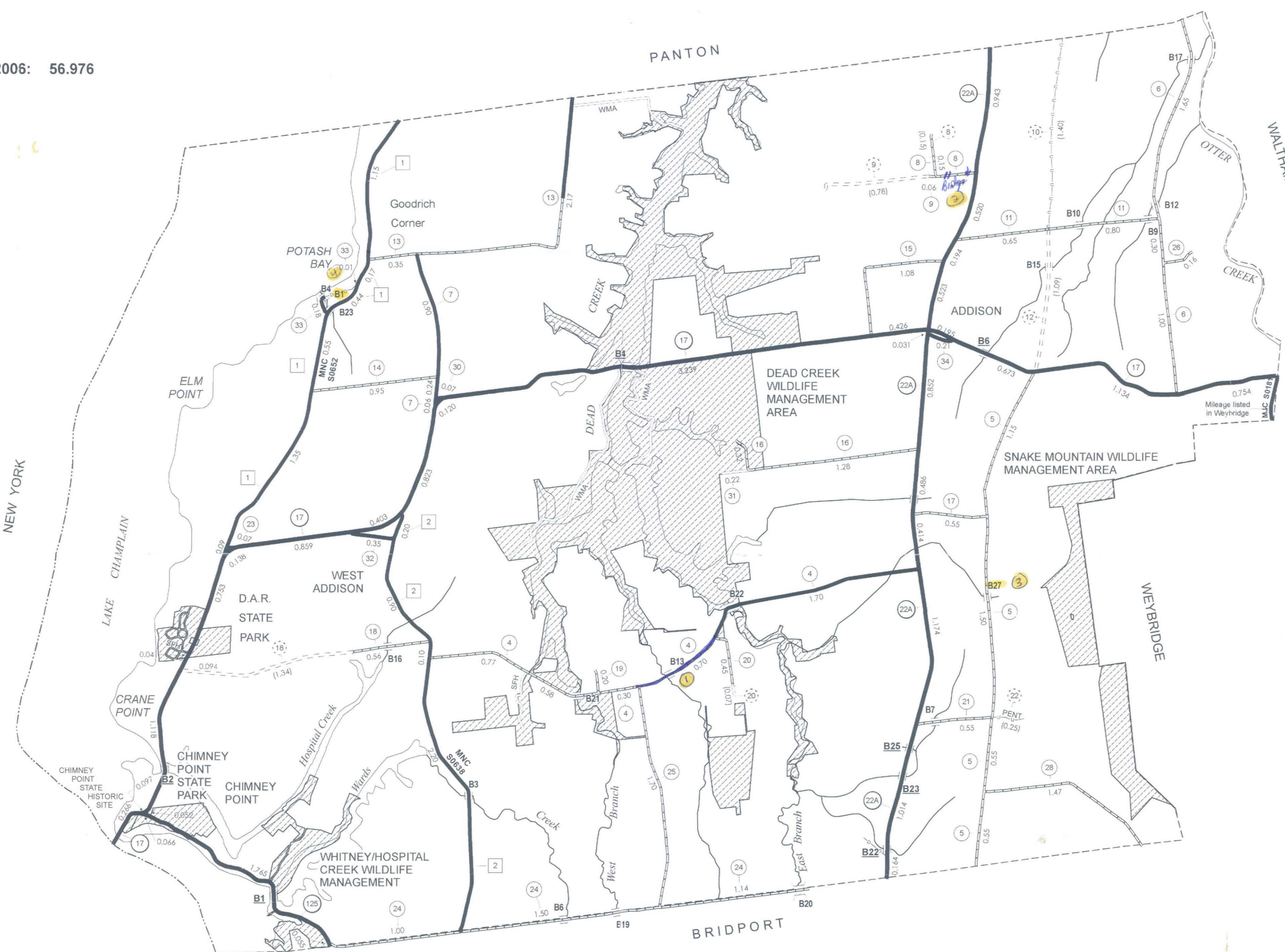
Jane B. Grace
Town Clerk & Treasurer

TOWN HWY. NO.	LENGTH IN MILES CLASS 3	LENGTH IN MILES CLASS 4
4	4.050	
5	3.750	
6	2.950	
7	1.200	
8	0.440	(0.150)
9	0.060	(0.780)
10		(1.400)
11	1.450	
12		(1.090)
13	2.520	
14	0.950	
15	1.080	
16	1.600	
17	0.550	
18	0.560	(1.340)
19	0.200	
20	0.450	(0.070)
21	0.550	
22		(0.250)
23	0.070	
24	3.640	
25	1.700	
26	0.160	
28	1.470	
30	0.070	
31	0.220	
32	0.350	
33	0.190	
34	0.210	
TOTAL	30.440	5.080

MILEAGE SUMMARY

CLASS 2			
TH-1	3.750		
TH-2	3.400		
TOTAL CLASS 2	7.150		
CLASS 3			
		TOTAL CLASS 3	30.440
TOTAL TOWN			37.590
STATE HIGHWAY			
VT-17	11.133		
VT-22A	6.315		
VT-125	1.886		
TOTAL STATE HIGHWAY	19.334		
STATE HIGHWAY - Ramp			
VT-125	0.052		
TOTAL STATE HIGHWAY - Ramp	0.052		
TOTAL STATE		19.386	

TOTAL, TRAVELED HIGHWAYS, FEB. 10, 2006: 56.976
(Excludes Class 4 Mileage)



- HIGHWAYS**
- INTERSTATE
 - U.S. ROUTE
 - STATE ROUTE
 - CLASS 1
 - CLASS 2
 - CLASS 3
 - CLASS 4
 - INTERSTATE OR DIVIDED HIGHWAY
 - STATE - HARD SURFACE OR PAVED
 - TOWN - HARD SURFACE OR PAVED
 - GRAVEL
 - SOIL OR GRADED AND DRAINED EARTH
 - UNIMPROVED OR PRIMITIVE
 - IMPASSABLE OR UNTRAVELED
 - LEGAL TRAIL
 - DISCONTINUED
 - RAILROAD
 - SFH STATE FOREST HIGHWAY
 - WMA WILDLIFE MANAGEMENT AREA HIGHWAY

- PUBLIC LAND**
- POLITICAL SUBDIVISIONS**
- STATE BOUNDARY
 - COUNTY BOUNDARY
 - TOWN BOUNDARY
 - VILLAGE BOUNDARY
 - URBAN COMPACT
- WATER BODIES**
- OPEN WATER
 - SWAMP
 - STREAM OR BROOK
- BRIDGE OR CULVERT**
- BRIDGE OR CULVERT GREATER THAN 20'
 - BRIDGE OR CULVERT 6' - 20'
 - HIGHWAY CLASS CHANGE
- B34 STATE BRIDGE IDENTIFIER**
- B34 TOWN BRIDGE IDENTIFIER**

- FEDERAL CLASSIFICATION IDENTIFIER**
- FAU URBAN ARTERIAL OR COLLECTOR
 - MA MINOR ARTERIAL
 - MJC MAJOR COLLECTOR
 - MNC MINOR COLLECTOR
 - PA PRINCIPAL ARTERIAL

DISCLAIMER:

The untraveled highways (laid-out town highways), discontinued highways, and legal trails shown hereon are those of which the Agency of Transportation has record; others may exist.

Highway and bridge data by the Agency of Transportation, Policy & Planning Division. All other data from the Vermont Center for Geographic Information.

Vermont State Plane Coordinate System
North American Datum of 1983
SPCS_Zone_Identifier: 4400
Geodetic Reference System 80
4,000-meter grid, Easting - Northing

2006 update

- 1 Mountain Pavement
- 5 Flourhouse Bridge
- 13 No bridge 27 on TWSB
- 14 Bridge 21 on Discontinued Rd. TH33

VERMONT
GENERAL HIGHWAY MAP
Town of Addison
ADDISON COUNTY

Transportation District #5

Prepared by the
Vermont Agency of Transportation
Policy & Planning Division
in cooperation with
U.S. Department of Transportation
Federal Highway Administration

Mileage as of: Feb. 10, 2006
Map generated: November, 2006

