Fill out form, make & file COPY with the Town Clerk, & mail ORIGINAL before Feb. 10, 1994 to: Vt. Agency of Transportation, Planning Dept., 133 State Street, Montpelier, Vt. 05633.

< IF NO CHANGES IN MILEAGE, OMIT PART I, CHECK PART II, SIGN PART III >

We, the Selectmen or Trustees or Aldermen of CONCORD , ESSEX COUNTY on an oath state that the mileage of highways, according to Title 19, V.S.A., Sec#305, added 1985, is as follows:

PART I - CHANGES & TOTALS - Please fill in and calculate totals.					DIST	DISTRICT 7	
TOWN HIGHWAY ******		ADDED MILEAGE	SUBTRACTED MILEAGE *	TOTAL	* SCENIC * HIGHWAYS ******		
CLASS 1	.000		*	.000	*		
CLASS 2	8.640		*	8.640	*		
CLASS 3	45.460	0,44	Magazing.	45.900	Transportation of the sector o		
STATE HW	1	dada dalah selari dalah dalah upan salah utuah dalah selah	*	10.765	1000 1000 K saan saan saan aan aan aan aan aan aan		
**************************************	********* 64.865	*****	*************	****	*****		
******	1 1/4	*****	*****	65.305	******	V	
CLASS 4	12.950		800 *	12.800	*		
	nga agan anno meni kulia miligi anas muso muso masa patao muso muso m	die entite spiele stade spiele state state ander state state st	una unta mua ausa milit limik alim milit tilun men unta atau men u	MAN CALLER SEATON COLUMN COLUM	tion from earth eater seas seas seas seas eller male areas seas place data		
(1) NEW HIGHWAYS (2) DISCONTINUED		ach Selectmo		cate of Comp.	letion and Oper es of meeting)		
	: Please atta	ach Selectmo	en's "Certific	cate of Comp	es of meeting)		
(2) DISCONTINUED	: Please atta	ach Selectmond	en's "Certific	edings(minute	es of meeting)	meetings).	
(2) DISCONTINUED (3) RECLASSIFED/	: Please atta	ach Selectment of SIGNED of the Signed Signed of the Signe	en's "Certific copy of procee h SIGNED copy of order design	edings(minute of proceeding	es of meeting)	meetings).	
(2) DISCONTINUED (3) RECLASSIFED/	: Please atta REMEASURED: Pl AYS: Please at K BOX IF NO	ach Selectment of Signed (Changes)	en's "Certific copy of procee h SIGNED copy of order design	edings(minute of proceeding	es of meeting)	meetings).	

Representative, Agency of Transportation

DATE: 1

OF A HIGHWAY FOR PUBLIC TRAVEL

	Maurice L. Bouchard , Town Clerk of the CTown C
	of Concord , Vermont.
	Pursuant to Title 19, V.S.A., Section 15, as amended 1973, this is to certify that the following described section of Class 3 Highway in the Town of Concord was COMPLETED AND OPEN FOR PUBLIC TRAVEL on , 19
. 0	DESCRIPTION OF RIGHT-OF-WAY: Beginning
.19	Continuing south 1,000' on TH 22 at the intersection of TH 6
0/.0	Continuing noetheast 528' from TH 66 intersecting 3/10 of a mile south from the Kirby Town Line.
0.15	Changing 800' of TH 41 deom Class 4 to Class 3 intersecting TH 39 and going east.
	and as shown on a Highway Map of the Town of Concord, dated February 7th , 19 94 and filed in Book 6 on page 233 of the Records of the Town of Concord by the Town Clerk of said incorporated herein by reference and attested to on said map by said Concord Clerk.
	Dated atConcord, County ofEssex_ and State of
	Vermont, this 7th day of February , A.D., 19 94.
	Henry & Stuart Board OF Albert R Wood SELECTMEN ALDERMEN TRUSTEES
-Landandondon d	and the MAYOR of the City of
****	Concord , VERMONT
	February 7th , 19 94.
	THE ABOVE IS A TRUE COPY OF THE DESCRIPTION OF CLASS 3 HIGHWAY COMPLETED AND OPENED FOR PUBLIC TRAVEL, RECORDED IN BOOK 6 ON PAGE 233 OF THE Town RECORDS OF THE Town OF Concord ON THE 7th DAY OF February, 19 94, AT 8:00 0' CLOCK, P.M. ATTEST: Manual Process A TRUE COPY OF THE DESCRIPTION OF CLASS 3 HIGHWAY COMPLETED AND OPENED TOWN RECORDS OF THE TOWN RECORDS OF
	Town clerk of Concord , Vermont

MINUTES OF SELECTMENS MEETING HELD JULY 6TH, 1993 TOWN CLERK'S OFFICE

Meeting called to order at 7:00 P.M.

Minutes of previous meeting read and approved.

Henry Stuart, Milton Lunnie and Albert Wood present as Selectmen, Road Commissioner Philip Sorrell present and M?L. Bouchard present as Clerk.

Relahrd Fisher, Chief of Concord Vol. Fire Department present in regards to having the money received from outside of Town fires to be put into their regular budget account. Selectmen agreed to have the money deposited in the Fire Department AIA XXXXXX Equipment Fund the same as in the past.

Kenneth Prescott and Tina Destin present in regards to their dog barking. Complaint was made to them from Betty Stetson to make their dog stop barking. They were warned by a note from Kenneth Copp that if their dog did not stop barking he would destroy it. They more or less wanted to let the Selectmen know that they were trying to keep their dog from barking by putting on a Shocker Collar. They also said that none of their immediate neighbors complained in any way about their dog barking. Selectmen noted that the collar may help.

Linda Guyer present as Tax Collector in regards to a closed account check that she reveived from Larry Tighe in the amount of \$506.42. Also gave the Selctmen a list of 1991 and 1992 delinggent tax accounts, and asked about the procedure she should follow to collect same. Selectmen suggested that she use the same form letter as in the past but not through a Lawyer due to hte increase of expense.

Sally Briggs present in regards to the Miles Pond Beach trash amd about the abse absence of trash barrels at the beach. Long discussion eld about the pros and cons of having the barrels placed at the beach. Selectmen agreed to place two barrels at the beach and to see how it will work, this is to be on a trail basis. Barrels will be empted at the Transfer Station for no charge.

Richard Gorman present in regards to recycling at the Concord Transfer Station. Charge by his Company to the Town would be \$125.00 per month. Discussion held about above and later decision will be made.

James Cotter present in regards to his Class 4 road and the work to bring this road up to a clss 3 standard. Requested that the work be done by the Town. One half to be paid before the job starta and balance paid upon completion. The Town willing to do the work as it is presently a Town Road., Being T.H. #41

Roland Copp present in regards to the Shelter at Miles Pond. Noted that the rafters were up and balance of work will be done soon.

Letter written by Anne Fellows about posting a 35 mile an houw spped sign on TH #11 read to the Selectmen. No ordinance in the Town and will not be possible to enforce same.

Selectmen kept up to date by the Town Clerk regarding the improper procedure that happended at the School Budget vote of 6/29/93.

Adjourned at 9:30 P.M.

Approved

Signed

L. Pouchard-Clerk



