



Prepared by the  
**Vermont Agency of Transportation  
Mapping Unit**  
in cooperation with  
**U.S. Department of Transportation  
Federal Highway Administration**

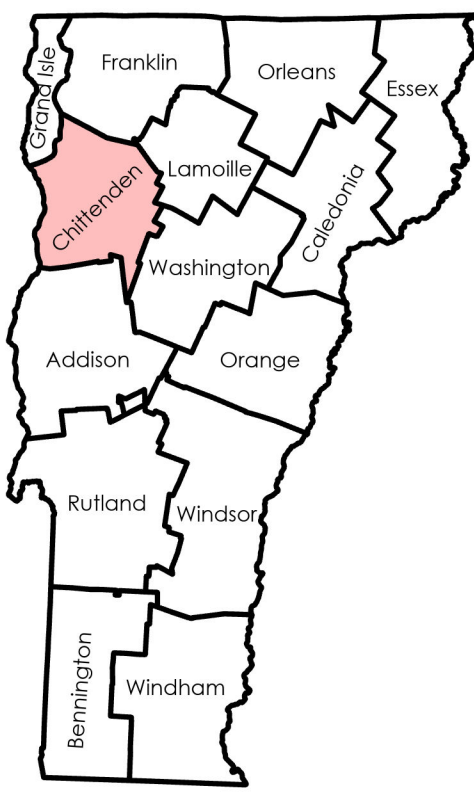
July 2026

Contact Information: Vermont Agency of Transportation  
Highway Division / Asset Management & Planning Bureau,  
Data Management Section / Mapping Unit  
219 North Main Street, Barre, VT 05641, Telephone: 802-828-2600



Vermont State Plane Coordinate System  
North American Datum of 1983  
SPCS Zone Identifier: 4400  
Geospatial Reference System: B0  
5,000-meter grid, Easting - Northing

- |                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <ul style="list-style-type: none"><li>Interstate</li><li>U.S. Highway</li><li>State Maintained State Highway</li><li>Locally Maintained State Highway</li><li>Collector</li><li>VTrans District Office</li><li>Emergency Response Site</li><li>Fire Station</li><li>Law Enforcement</li><li>Hospital</li><li>Building</li><li>State Capital (Montpelier)</li><li>Localities</li><li>Bridge or Culvert</li><li>Stream or Brook</li><li>Water Body</li></ul> | <ul style="list-style-type: none"><li>Interstate</li><li>Interstate Ramp</li><li>Divided U.S. Highway</li><li>U.S. Highway Ramp</li><li>State Highway - Paved</li><li>State Highway - Gravel</li><li>State Highway - Paved</li><li>Town Highway - Paved</li><li>Town Highway - Unpaved</li><li>Town Highway - Unimproved or Impassable</li><li>Legal Trail</li><li>Discontinued</li><li>National or State Forest Highway</li><li>Closed in Winter</li><li>Railroad</li><li>Ferry</li></ul> | <ul style="list-style-type: none"><li>Federal Aid Route</li><li>Principal Arterial</li><li>Minor Arterial</li><li>Major Collector</li><li>Minor Collector - Urban</li><li>Minor Collector (not Federal Aid eligible)</li><li>Public Airport</li><li>City, Urban Compact, Village</li><li>Public Land - State / Municipal</li><li>Green Mountain National Forest</li><li>Political Boundary</li><li>State Boundary</li><li>County Boundary</li><li>Town Boundary</li><li>Village Boundary</li><li>Urban Compact Boundary</li><li>B20 / C20 State Bridge or Culvert Identifier</li><li>B20 / C20 Town Bridge or Culvert Identifier</li></ul> |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|



VERMONT  
COUNTY SERIES  
**Chittenden County**

Scale: 1:63,360  
(printed size 42 x 48 inches)

